



MARINE CORPS LEAGUE

SSgt. Karl. G. Taylor, Sr. (Howard County) Detachment 1084

SCHOLARSHIP APPLICATION

NAME: _____

ADDRESS (City, State, Zip) _____

E-mail address: _____ Phone #: _____

HIGH School _____ Graduation Date: _____

JROTC MEMBER (y/n) _____ JROTC RANK _____

College or Technical school you will attending:

Do you have a letter of acceptance? Yes _____ No _____ (If not please explain)
(If yes please attach letter)

List any /all extra-curricular activities especially JROTC, other school or community activities. (List on separate sheets.)

APPLICANT'S
SIGNATURE: _____ DATE: _____